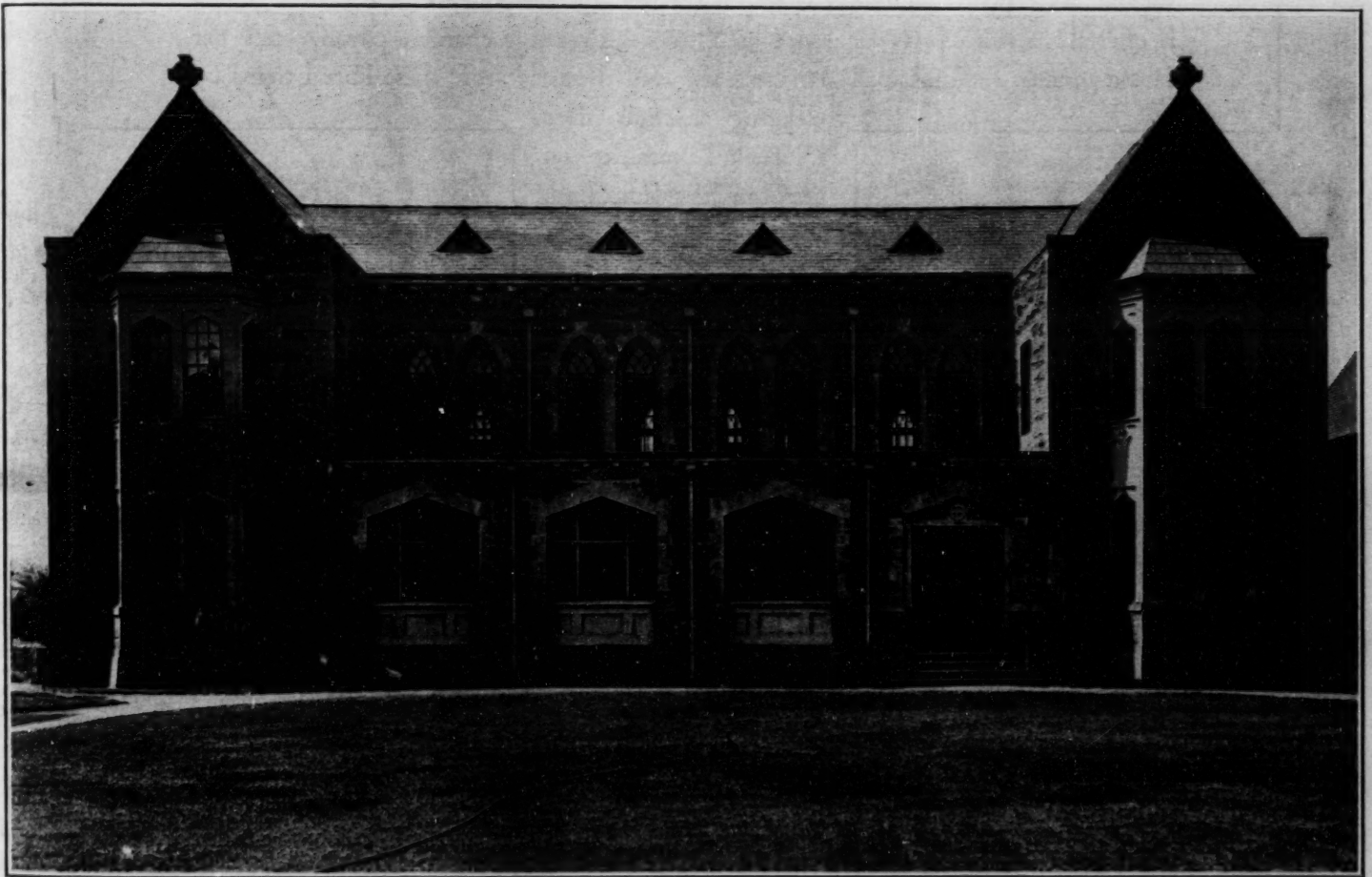


DIOCESE OF SACRAMENTO NUMBER

THE PACIFIC CHURCHMAN



CATHEDRAL HOUSE, SACRAMENTO
Diocesan Headquarters Nation-Wide Campaign

OCTOBER, 1919

SAN FRANCISCO

VOLUME LV.

NUMBER 3.

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OCTOBER CALENDAR.

- 1—National Convention, Brotherhood of St. Andrew, Detroit.
- 3—50th Anniversary Old Ladies' Home.
- 5—Sixteenth Sunday after Trinity.
- 8—The General Convention, Detroit, Mich.
- 12—Seventeenth Sunday after Trinity.
- 18—St. Luke, Evangelist.
- 19—Twentieth Sunday after Trinity.
- 26—Twenty-first Sunday after Trinity.
- 28—St. Simon and St. Jude.

November.

- 1—All Saints Day, Service Iona Churchyard.
- 5—Consecration of the Bishop Coadjutor-elect, Grace Cathedral.

Bible Readings for October

FIFTEENTH SUNDAY AFTER TRINITY

His Kingdom and His Righteousness

- Oct. 1—Matthew 10:24-33.
- 2—Matthew 11:25-30.
- 3—Matthew 12:28-33.
- 4—Matthew 16:21-28.

SIXTEENTH SUNDAY AFTER TRINITY

"I say unto thee, Arise!"

- Oct. 5—Luke 7:11-16.
- 6—Ephesians 3:13-21
- 7—Isaiah 55:6-13.
- 8—Luke 11:5-13.
- 9—2 Corinthians 5:1-9.
- 10—Ephesians 4:25-32.
- 11—Philippians 4:15-20.

SEVENTEENTH SUNDAY AFTER TRINITY

The Unity of the Spirit

- Oct. 12—Ephesians 4:1-5.
- 13—Luke 14:8-11.
- 14—Luke 17:5-10.
- 15—John 7:37-39.
- 16—Acts 16:1-10.
- 17—Ephesians 6:10-20.
- 18—2 Timothy 4:9-15.

EIGHTEENTH SUNDAY AFTER TRINITY

"What think ye of Christ?"

- Oct. 19—Matthew 22:34-46.
- 20—Mark 9:33-37.
- 21—Luke 12:49-53.
- 22—John 7:53; 8:11.
- 23—Hebrews 9:1-15.
- 24—Acts 28:21-24.
- 25—Colossians 1:15-19.

NINETEENTH SUNDAY AFTER TRINITY

The Holiness of Truth

- Oct. 26—Ephesians 4:17-24.
- 27—Ephesians 4:24-32.
- 28—John 15:17-27.
- 29—John 16:12-15.
- 30—John 17:16-26.
- 31—John 18:36-40.

The date fixed for the consecration of the Bishop Coadjutor-elect of the Diocese of California marks a new turning-

The New Consecration

point in his life and in the life of the Diocese. For him the earnest prayer of the faithful in closet and congregation will be the best and most welcome tribute of the belief in the blessing that will come to his new consecration and new work. Of his own purpose to devote himself soul and body and spirit with all their powers and faculties with the help of God's grace "to spread abroad the Gospel, the glad tidings of reconciliation with God; to use the authority given him, not to destruction, but to salvation; not to hurt, but to help as a wise and faithful servant giving to the Church family their portion in due season" his training his record, his distinction already in the Diocese and Church at large will certify. The details for the preparation of a service worthy of this event and of the Diocese have been under careful consideration and the Standing Committee and Cathedral Chapter have jointly made provision for the proper committees to attend to them.

But while small committees must especially "block out" the preparations for the Consecration Service of the Bishop

The Diocese "A Committee of the Whole" for Preparation

Coadjutor, they must depend upon the clergy and congregations in general to make it really representative of the Diocese. Indeed a veritable spiritual opportunity will be missed if through any failure to appraise its significance as an object lesson, not to say means of grace, to those who share in it, or from any inertia towards it, it is not made all it should be in general interest and co-operation in the Diocese. One item of preparation for it will be the call upon the hospitality characteristic of California to welcome those who come to us to take part in the service. Following as it does the close of the General Convention, it is hoped that most of our Bishops returning to foreign and other fields on or near the Pacific may be able to be with us, together with the Bishops of our Province and others from the mainland. And it should be made possible by local hospitality for those of our Church people from the remoter parts of the Diocese who may wish to participate in the service of their new Bishop, to be able to do so. These are only some of the suggestions that will occur to the committees which will no doubt lay the plans fully and specially before our people in their effort to have one and all astir with the preparation as a quasi "Committee of the Whole."

But why not signalize the new turning point of the Diocese as a blessed new consecration of the Diocese itself? The benefit of it no one will deny. The need of it many feel to be pressing. The opportunity for it is singularly resourceful. The beginning of a new Episcopate is coincident with the opening of the "Nation-Wide Campaign."

A New Consecration of the Whole Diocese

As we interpret that it is really meant to be a new consecration of our National Church, a spiritual revival. The association with it of money is avoided by its projectors as merely in theory to awaken the Church to its needs by stating them in money terms as the extent of a famine might be exploited in the statistics of food supplies required. And if the money end of the Campaign is allowed to cut any figure in it but that, it becomes a simple entanglement rather than true incitement; a diversion rather than a drive; a slumping down into an old rut instead of a new paving for headway. It we can keep the Campaign strictly and stalwartly to the one determination of consecrating ourselves in soul and body anew to loyalty to Our Blessed Lord and His Church and drown the "jingling of the guinea" in a new call to service for its own sake there is a very promise of turning it to epochal account in the life of the Diocese.

We remember that the lines of the caution:

"Lest while the world and He are struggling in thine heart,
In any reckless mood thou bid'st thy Lord depart"

was written by a sainted clergyman. And who of the clergy

does not feel the secularizing effect of his ordinary day's doings? How often the things that take up his waking hours, not to say his dreams, when submitted to the acid test of the charge in the Office of the ordination to the Priesthood seem to shrivel up from holy

vocation into so many wrinkles of avocation? And making all due allowance for the real call to carry the religion of Jesus Christ to every human need and agency how often is the result of having written over it all "Holiness to the Lord" dimmed or deficient? Which one of us that does not chafe under such reflections? What one of us that will not welcome a concerted effort for some new zest of consecration to give us those credentials by which an English bishop of a past gen-

eration prayed that his clergy and himself might be known as "praying more—loving more—serving more"? The Nation-Wide Campaign is primarily, if it is to be a spiritual mobilizing, a new inspiring clerical idealism and clerical devotion to the first things of their vows.

Where the clergy have vision the people flourish—to suggest a converse of the old warning—might be made a formula for quickening the real religion of the laity. But the vision must be clear and convincing. For that very reason it has been unfortunate that so many modern church campaigns and drives have befogged the laity as to whether after all the Church of God is only another money-getter in practice or whether it means "I seek not yours but you." Until all such fog is cleared up the Church will find it difficult to have the laity catch its true bearings. The Church may well realize that sometimes its slowing down is just because it has to pick its way by signals of its presence like the whistles and bells on the bay in a heavy mist, rather than by the bright sunlight in which it could go full speed ahead. Something more than just keeping headway, something more than enabling others to keep out of its way, something more than a commuter's conception of it, with the clergy as a sort of responsible crew, must prevail among our laity if we are to realize our place in the sun. And we mean by a new consecration of the laity a better coming to our own in their re-valuation of their Church, what it means to them and what they should mean to it.

When the sainted young Canon William Ingraham Kip 3d was on his death bed he sent a message to his brethren commending to them as a maxim, "Consecration and Concentration." The one leads to the other. And if with our new Consecration of our Bishop Coadjutor we can find a new Consecration for the whole Diocese, clergy and laity, hopeful concentration upon our problems and progress will follow. Such questions as better attendance upon worship and sacrament, of taking the Lord's Day more seriously, of recall to ordination and confirmation vows, of pastoral conscience and visiting, of vestry and official enterprise, of lay leadership in public reform movements, of lifting up of clerical salaries to a modern plane of living, of general support of the Church and its Missionary Extension and any other Church and Christian interests will get and hold more notably the intelligent and effective attention they ought to have.

W. F. N.

Intercession Box

"It is not by paces but by prayers that God is come at."—*Bishop Andrewes.*

Think and Thank.

1. For the new Home of the Community of St. Saviour in San Francisco.
2. For the growing interest in the Protestant Episcopal Old Ladies' Home.
3. For the faithful work done in the Summer Session of the Church Divinity School.
4. For the consecration in Seattle of the Bishop of Nebraska.
5. For the successful Diocesan Conference of the Diocese of Sacramento.
6. For the promise of good representation from the Dioceses and Districts of the Province of the Pacific at the coming critical General Convention.

"Ask in Faith Nothing Wavering."

1. For the General Convention and wide and constant use in the Province of the Prayer Book prayer for it.
2. For a blessing upon the National Convention of the Brotherhood of St. Andrew.
3. For help and blessing for the Bishop-Coadjutor Elect of the Diocese of California. (The second Ember Prayer can easily be adapted.)
4. For right guidance of the Holy Spirit in securing the Bishop-Coadjutor asked for the Diocese of Los Angeles.
5. For World Pacification.
6. For a high spiritual plane for the Nation-wide Campaign in Diocese and Province.

The Thirty-fourth Brotherhood Convention

The Key-note of the Convention of the Brotherhood of St. Andrew, meeting the first week in October in Detroit, is "THE CHALLENGE OF THE NEW DAY." As usual it is a well thought out program which fills most of the week to the very brim. There are many new speakers and Canada sends many members of the Dominion Brotherhood to participate. It is always a regret that distance and the attendant expense prevents a larger attendance from the Coast. But some day, and we hope not a distant one, the Convention will come to San Francisco and we can get the inspiration that always comes from that live Conference of the big laymen of the Church who are always doing great things.

The General Convention

The General Convention faces great opportunities. Prayer Book Enrichment is to the fore though may not be completed this year, probably will not, but we all feel the need of certain changes are imperative but that the suggestions of the Committee on Revision must be thoroughly considered before another edition of the Prayer Book is authorized. But we do hope that many of the proposed changes will be given to the Church for testing during the next three years.

Among the vacancies in Missionary Episcopates to be filled at this Convention is Boise, which was placed under the care of Bishop Page of Spokane on the death of Bishop Funsten, and the Philippines vacated by the resignation of Bishop Brent and placed under the care of Bishop Graves of Shanghai; both in this Province.

The Woman's Auxiliary in addition to their Triennial Conference at the time of the General Convention will present their United Offering which provides for women workers in the various mission fields. It is expected that legislation at this time will give them representation on the General Board of Missions which has been certainly merited by their noble work these many years.

The Daughters of the King also rally for a Nation Wide Conference at this time and California is to be represented by Mrs. J. Wilmer Gresham, who is also an alternate to the Woman's Auxiliary Conference.

New Edition of Our Marriage Vow

The publishers of Our Marriage Vow, the Church Literature Press, have prepared a new edition of this book which has been used so many years by the clergy. It will be on paper that will take the ink and will be on sale at the Diocesan House. The advance in cost of labor and stock advances the price to 40 cents, but it will be satisfactory which we cannot say of those we have had to use of late.

Other popular marriage books are Holy Wedlock at 60 cents and \$1.00, and O. M. V. at 90 cents. Marriage Prayer Books in white and Prayer Books and Hymnals in various bindings may also be had.

Copies of the New Hymnal and the abridged one hundred of the most used hymns edition may be had at the Diocesan House.

Orders for the next Mission Study Book, "Neighbors," a study of immigration: of the Missionary Calendar and of Offering Envelopes for the new year, should be sent soon to the Bureau at the Diocesan House. Last year considerable was saved by early ordering so that they might come by freight.

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Diocese of California

Personals.

The Rev. F. A. Brown, who has been so efficiently serving St. Peter's, Redwood City, for the past year, has taken work in Texas.

The Rev. A. W. Kierulff has been received from the Diocese of Olympia to become assistant in Trinity Parish, San Francisco.

The Rev. Lewis Wood, from the Church Missions House in New York, spent some days in the Diocese in conference with the Diocesan Committee of the Nation-Wide Campaign.

On the eve of his departure for Tonopah, Nevada, the Rev. E. S. McGowan received word from Bishop Hunting that mining conditions having come to a standstill, the reopening of the Mission at Tonopah must be postponed for the present.

The secular press informs us that the Rt. Rev. Dr. Burch, Suffragan Bishop of the Diocese of New York, was elected at a special convention held September 17th to succeed the late Rt. Rev. David Hummell Greer, D.D., as Bishop of New York.

The Standing Committee of the Diocese of California has accepted the resignation of its former President, Bishop-Elect Parsons, and reorganized by the election of the Venerable John A. Emery, D.D., its former Secretary, to be President, and the Rev. Walter H. Cambridge, Rector of the Church of St. Matthew, San Mateo, as Secretary.

The Very Rev. J. Wilmer Gresham, D.D., will be absent from the Cathedral for three months. He will attend the Convention of the Brotherhood of St. Andrew in Detroit October 1-8 and the General Convention in the same city after which he and Mrs. Gresham will make visits in the East and South, making especial study of various Cathedral organizations.

The Rev. Earnest V. Shayler, for ten years Rector of St. Mark's Church, Seattle, was consecrated Bishop on September 11th in that Church for the Diocese of Nebraska. The Bishop of Los Angeles (presiding), the Bishop of Olympia and the Bishop Coadjutor of Ohio were the consecrators, Bishop DuMoulin also being the preacher. The Bishops of Oregon and Spokane presented the candidate.

The following from the "Chronicle" of August 31st will, we are sure, gratify the many friends of Dr. Fairclough, the Senior Warden of All Saints', Palo Alto:

"How Henry Rushton Fairclough of Palo Alto, formerly professor of classic languages at Stanford University and now a Major in the service of the American Red Cross in Montenegro, distinguished himself as a diplomat during a trying episode arising from the Fiume dispute is told in a report received by Pacific Division headquarters of the Red Cross.

"An excited throng of students and Government officials gathered in front of the Red Cross headquarters at Cetinje intent upon expressing to Major Fairclough and his staff their gratitude for what they regarded as America's support of their cause. It required thirty-five minutes and two interpreters to convince the demonstrators that the Americans, who were engaged in a work of relief, could not become a party to the demonstration. It was a situation which an ill-advised word on the part of Major Fairclough could have converted into a serious international complication.

"But at the end of the thirty-five minutes the spokesman for the townspeople apologized for placing Major Fairclough in an embarrassing position and the gathering dispersed.

"Major Fairclough has been awarded the Order of the White Eagle by the Serbian Government for his 'high services to humanity.'"

The Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home

have temporarily moved from the old location, going with the Sisters of St. Saviour to their new home on Forty-first Avenue. The managers and trustees have leased the Lake Street property to the Protestant Orphan Asylum for a period of two years.

The new address will be Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home, 720 41st Avenue, telephone Bay View 1.

Annual Offering for St. Luke's Hospital

Sunday, October 19, is the date appointed by resolution of the Diocesan Convention for an offering in all the Churches of the Diocese for St. Luke's Hospital. These offerings are added each year to the Endowment Fund for the "Bishop's Bed" to which he has the nomination for occupancy by the clergy or members of their families who may need hospital care. This Fund is altogether inadequate to meet the needs as only the income of the amount in the Fund can be used. Would it not be a gracious act on the part of the congregations to make a special effort to complete the amount of \$30,000 needed this year as a special tribute to Bishop Nichols and an encouraging note of progress to our Bishop Coadjutor?

The Nurses' Alumnae of St. Luke's Hospital will hold a Bazaar and Tea in the Nurses' Home at the Hospital on the afternoon of St. Luke's Day, October 18th, and invite all Church people to attend. The proceeds will be for the endowment of the Nurses' Alumnae bed. They will also be glad to see the Church people generally at the dance to be held in the evening of the same day.

The Prayer Book Cross Service will (D. V.) be held on Sunday, November 2nd, at 3:30 p. m. Bishop Nichols expects to return in time for this service and will be assisted by Dean Thackeray. It is hoped that as many as possible of the clergy and choirs of the Bay district will participate in the service. They will vest as usual in the Stowe Lake Boat House. Last year the "flu" epidemic prevented holding the service.

It is expected that all of the Deputies from the Diocese of California will attend the General Convention at Detroit, viz: The Reverend Drs. Parsons, Gresham, Powell and Allen, and Messrs. L. F. Montague, W. H. Crocker, H. C. Wyckoff and F. M. Lee.

The annual All Saints Service at Iona Churchyard will be held in the chapel at Cypress Lawn Cemetery on Saturday, November 1st, at 11 a. m. The Archdeacon will officiate.

The New Hymnal.

Orders for the new Hymnal, unabridged or the 100 Hymn edition, should be sent to The Bureau of Information and Supply, 1217 Sacramento Street. The 100 Hymn edition can be delivered for 35 cents. The large one, \$1.60.

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St. Luke's Hospital

27th AND VALENCIA STREETS, SAN FRANCISCO

The offering at the morning service on the Sunday nearest St. Luke's Day (October 18th,) together with *thank-offerings* for recovery from sickness, special donations and legacies, are added to the Fund for the Endowment of a Free Bed to be known as the Bishop's Bed. The Bishop of the Diocese will have the nomination of the ones who may use it.

Nation-Wide Campaign of the Committee of the Diocese of California.

The rector of St. Paul's, Oakland, has gotten out for his committee the following directions, which will be of interest to all parochial committees:

Directions to Captains in the Nation-Wide Campaign.

You are one of a group of men and women who have, with care, been selected as captains in this campaign. Your office is to distribute the literature among the people to whom the executive committee will send you, and win their sympathy. You will find this literature surprisingly interesting and written in a popular style. Read and master its ideas, until you catch fire. Read it aloud to the members of your family so that it becomes part of their daily thought. Cultivate the.

Will to Succeed.

in your work as a captain in the Church's army. See clearly that, as the appeal to the nation in war-time met with universal response, so this appeal to Christian Citizenship must not be declined. The war rallied the forces of Liberty; this campaign must rally the forces of Christian Faith.

The Purpose of the Campaign.

The purpose of the campaign is to make the Church a mighty SOCIAL FORCE, so that our Democracy at HOME may be made SAFE for OURSELVES as well as for the WORLD by our religion becoming a vital experience in all our membership. A democracy can't be made safe by legislatures and courts. Only genuine religion can capitalize the victory of our arms, and create that spirit of co-operation without which a better American life can not be built up. Liberty is safe only in the hands of those who are taught its uses and duties by Christianity. Events at home—the multitudinous strikes, unlike in their type any in our history, point to dangers that threaten our democracy. Through the CHURCH alone can come into the nation's life the spirit which will bring together the classes which are distrustful of each other. There were but few slackers in the war calls; there must be NONE in this call of Christ to give to America the best service we can place at her disposal.

Importance of the Captain's Work.

You are pioneers to prepare the minds of the people by getting them to promise to read the literature you carry to them. You may find them apathetic, indifferent; but this is only because they do not yet understand the bigness and splendor of the campaign. Be PATIENT, don't expect instant sympathy with your visit; give them your own experience; confess how you, too, were indifferent until you read about it and grasped it. Listen to criticisms, ask only for a hearing and a promise to read the literature aloud to those at home, after reading it privately. Don't hurry. The campaign can't be a success unless each does his bit. Be cheery and gracious in manner.

Don't resent a chilly reception—this will pass away when the idea of the campaign filters into the mind.

If the person to whom you are carrying the literature be not at home leave it with your card, on which write, "Will call again to see you about this."

Important as your work is remember you are not alone, thousands of men and women are doing the selfsame work in all the parishes of the land for the first time.

The work of other groups will soon make your task easier; select the easier cases first to give you confidence; your vision will grow clearer and your courage greater with each success. At last you will come to feel this is the finest bit of work you ever attempted.

The Diocesan Committee of the Nation-Wide Campaign, held a very important meeting on Monday morning, at which Rev. Lewis G. Wood, vice-director of the campaign from headquarters, and the Rt. Rev. George C. Hunting, Bishop of Nevada and director of the work on the Pacific Coast, were present. This is the first time that we have had a representative from headquarters and many problems were cleared up. The headquarters are now fixed at the Diocesan House and the chairman expects to be there most of the time. We hope to have a secretary who will take charge of the office.

A communication came to hand from Bishop Hunting in which he states that he desires as soon as possible the names and addresses of the chairmen of all parochial committees in the Diocese. Many have responded to the call of the committee and have given this information, but there are others to be heard from. It is most important that returns should be made.

Publicity is most important. We have a Publicity Bureau in San Francisco. It is in charge of Mr. Edward H. Hurlbut, New Call Building. He is sending to all papers in the Eighth Province frequently items concerning the campaign. Your part in publicity is to see that all your parochial chairmen get

after their local editors and have them put in as much as possible of what is sent them. Mr. Hurlbut particularly desires local items concerning the campaign, or the work of the Church. If you will send such to him he will put them in the material which he sends to the papers in your State. This local publicity will probably be most helpful, so send Mr. Hurlbut anything of interest you can find.

I have just returned from the meeting of the National Committee in New York City and would like to epitomize for you some of its conclusions:

Fifty-five Diocesan Surveys have come in, calling for about 1000 workers and \$25,000,000.

Emphasis was laid on the great need of getting four months' subscriptions to general Church papers.

Suggested that clergy for the next eight weeks preach two sermons on Religious Education, three on Social Service, three on Missions. Parish Training conferences urged for the training of Parochial Committees, outlining "Purpose and Plan of N. W. C.," "World's Need and Church's Opportunity," "Call of Country and Church's Response."

There should be "Information Men," or women, in every congregation, and from now on one should speak to each congregation each Sunday for four or five minutes.

There will be held Diocesan Conferences, two hundred in number with about two hundred leaders. These are now under way.

Later there will be 4000 speakers, going two by two, throughout the country.

Each parish of sufficient size should try to have local mass meetings.

Each parish should be divided in sections; each section having a key-man. The key-men to meet once a week for prayer, to discuss plans, to receive literature to be distributed.

All literature should be distributed *by hand*. Do not send anything to families by mail.

The objectives to be aimed at are to give a clear idea of the campaign, sense of value of the task, and carrying out the task.

No canvasser should have more than ten households.

Each diocese should make and distribute to Parochial Chairman blue print copies of a map showing, (1) where work is being done, (2) where work is not being done, (3) what is proposed, (4) the cost.

At General Convention the mass meeting on the first Sunday night will be devoted to the N. W. C.

Last General Convention ordered that at this Convention three full days in succession should be given to Missions, and this will undoubtedly be used for the N. W. C., thus giving proper time for its consideration.

The quota will probably be made on a sliding scale of percentages, based on financial strength of the Diocese.

Amounts raised will be pro-rated to Diocesan and general needs.

It is urged that a special campaign treasurer be appointed in the Diocese.

Money received through campaign will be expended, (1) for expenses of campaign, (2) ordinary expenses, (3) advancing work already under way or contracted for, (4) new projects.

After item No. 1 is paid for, funds for No. 2 to be set aside monthly in a sum equal to one-twelfth yearly needs.

A committee of five laymen was appointed to consider the whole matter of clergy stipends.

It is felt that the vestry is not the ideal membership for a Parochial Campaign Committee.

Put women on all committees.

Get all parochial organizations to co-operate.

Iona Churchyard

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WRITE OR CALL FOR BOOKLET

The Woman's Auxiliary.

President.....Mrs. Louis F. Monteagle
2516 Pacific Ave., San Francisco.
Acting President.....Mrs. A. L. McLeish
1585 Leroy Ave., Berkeley.

The United Offering Service will be held in Grace Cathedral at ten o'clock on the ninth of October, the day of the great Triennial Service of the Woman's Auxiliary at Detroit, when the United Offering will be presented. Many of our parishes brought their contributions to this offering to the semi-annual meeting on September 15th. At the close of the meeting the United Offering Treasurer found that there was lacking but eight hundred dollars of the five thousand that she hoped for from the California Branch. All contributions received before October first will be added to the Offering to be presented this year. Those that come after October first will begin the Offering of 1922.

Because of the United Offering Service on October 9th, there will be no meeting the first Monday in October.

The Semi-annual Meeting was held on the 15th of September in the Cathedral. It was opened by Dr. Parsons with a brief service of intercession, followed by a short address, in which, after thanking the Auxiliary for the Resolution in which its fealty had been pledged to the Bishop Coadjutor-elect, he spoke of the need of our co-operation in the second phase of the Great War—the fight against evil, which will call for all the energy and fighting spirit which was shown in the struggle just ended.

No other speaker had been invited to address the meeting because there were many things to consider preparatory to the delegates' departure for the Triennial Meeting in Detroit. The delegates are Mrs. Monteagle, Mrs. McLeish, Mrs. Kroll, Miss Gibbs and Mrs. Elliott, the alternates Mrs. Robertson, Mrs. Holmes, Mrs. F. E. Wood of Pacific Grove, Mrs. Gresham and Mrs. H. M. Sherman. Mrs. Wyckoff briefly outlined the important legislation to be considered at the Triennial, and as it would be impossible for the California Branch to instruct the delegates, a vote of confidence was moved by Mrs. Lance and carried.

Mrs. Monteagle asked the meeting to determine the sum which the delegate may pledge from the Branch to the large undertakings to be brought before the Triennial. On motion of Mrs. Elliott it was voted that the delegates be empowered to pledge up to one thousand dollars, with the hope that the object will be in the Domestic Field.

Mrs. McLeish spoke of the Nation-Wide Campaign as a means of great spiritual awakening in the Church.

Mrs. Holmes announced the subject of Mission Study this year—the Immigrant—and the text-book, *Neighbors*, and that normal classes would begin as soon as names can be in.

Mrs. McLeish said that Diocesan Officers were very desirous of visiting Parish Branches to talk over plans and difficulties. A quiet moment was taken in remembrance of two Parish Officers who have this summer been called to the higher life—Mrs. G. H. Pratt, Secretary of All Souls' Branch, and Mrs. J. E. Worn, President of the Home Branch.

The Christmas Boxes will be our next work. As soon as possible the Secretary will write to all the Branches on the subject. Boxes will be sent to two Diocesan Missionaries and one in the Domestic Field. The Secretary earnestly requests every Branch to make such a contribution of money as it may be able to give. There will be some sewing, and a good many purchases necessary.

In this connection we should like to quote from the letter of a Domestic Missionary:

"I want to add what encouragement you good women of the Auxiliary give to the Missionary. And these boxes show that the folk 'back home' really care, and that materially stays the temptation to get back East to larger churches, by keeping up the morale of the missionaries. In this way the boxes are really better than an additional salary of their equivalent."

Daughters of the King.

The various chapters of The Daughters of the King resumed the regular monthly meetings in September. Most of the chapters took a short vacation from business meetings during the summer, but the actual work of the Order never really ceases. There are ever demands upon the Daughters of the King for some service of some kind, and the visits to the sick, the needy, and to strangers, is carried on. In fact, "Carry On" might be a watchword for The Daughters of the King, for there is always some service required and a true Daughter of the King enlists for life.

The Local Assembly of The Daughters of the King was fortunate in having Mrs. J. Wilmer Gresham, of Grace Cathedral Chapter, act as the Delegate to the Convention to be held in Detroit in October. Mrs. L. M. Layng, President of St. Stephen's Chapter, is the Alternate. The Order may be still

further represented by a Daughter of the King who is fortunate enough to be present in Detroit. It surely is a great privilege to attend one of the Triennial Conventions, and it is to be regretted that more members cannot avail themselves of it.

Mrs. Sarah B. Daniels, a faithful Daughter of the King of St. Luke's Chapter, is a conscientious and steady worker in the Chinese Mission School. Grace Cathedral Chapter also has a worker there. Miss Elizabeth B. Christiansen, a member of St. Luke's Chapter, has gone to Los Angeles for a few months. She will be greatly missed.

The Willing Workers, the Junior Chapter of Holy Innocents' Church, are a faithful band of workers in that parish. They sing in the choir, serve as teachers in the Sunday School, and adorn the Altar with flowers. They organized a chapter and worked for the Red Cross.

St. Matthew's Chapter, San Mateo, has as President Mrs. J. B. Hays. Miss May E. Edwards is Secretary and Treasurer. The members serve as teachers and on the Altar Guild, and visit the sick. The chapter holds its meetings at the homes of the members. The visits made by the members of the chapter were 280. They were made during eight months of last year. Some of the members serve at the Rest Room and also the Branch Rest Room.

The patronage of the Rest Rooms still continues to be large. The tray luncheons are a splendid feature and are greatly appreciated. The attendance is phenomenal when one realizes how many luncheon places there are. Such was not the case when the Rest Room started, but the attendance steadily increases.

Holy Innocents' Senior Chapter has fourteen active members. The members of the chapter are all active in church work—the Woman's Auxiliary, the Ladies' Guild, the Sunday School and the choir. They serve on the Altar Guild and visit and work in whatever way they can. They serve at the Rest Room, visit the Relief Home, and in every activity of the church they are found ready to help.

Respectfully submitted,

L. H. M.

The Asilomar Conference.

Report of the Conference Executive, Rev. Lloyd B. Thomas.

The Summer Vacation Conference of the Diocese of California, which was held at the Y. W. C. A. conference grounds at Asilomar, Monterey County, California, was a marked success. This is the judgment from the point of view, not of numbers registered or of financial returns, but of the benefit derived by those who did attend, in the way of closer fellowship and of serious consideration of tasks confronting the Church. It is worth noting that practically a unanimous opinion was expressed that this one is but the first of such conferences, since it was commonly assumed that it will be repeated annually.

The excellent work which was done by Mr. E. H. March in preparation for the Conference will be reflected in his report as Chairman of the Conference Committee. This report deals only with the sessions of the Conference itself, from August 19th to 26th. At the outset, the Conference Executive wishes to make grateful acknowledgment of the helpful services rendered by all who took part, and without which the Conference would have failed of its purpose. Particularly, the thanks of the Conference Committee are due to the Rev. Ernest B. Bradley of St. Mary's, Pacific Grove, for cordial co-operation; to Mr. Chas. Nourse, for attending to the registration of delegates; to Miss Deming of Pacific Grove, for gifts of flowers received daily to decorate the tables; to Sister Margaret of Sacramento, for assisting in preparing for the early celebrations of the Holy Communion. The helpfulness and courtesy of the Asilomar staff, headed by Miss Johnson, managing secretary, and Mrs. McBride, in charge of the dining room, is also deeply appreciated.

Each day of the Conference began with a celebration of the Holy Communion at 7 a. m. The privilege of conducting this service was accorded to some of the visiting clergy who were not on the Conference program, namely, Reverends A. B. Chinn of the Incarnation, San Francisco, Isaac Dawson of the Advent, Oakland, E. F. Gee of St. Peter's, Oakland, E. J. Hoering of St. Stephen's, San Luis Obispo, and F. U. Bugbee of St. John's, Whittier, Diocese of Los Angeles. Bishop Hunting of Nevada was the celebrant on Sunday morning.

On the first day of the session Mrs. Lloyd B. Thomas was asked to assume charge of the music. This she did, with the assistance of a volunteer choir. The music was a most helpful feature of the Conference. The congregational singing was of such heartiness as gave inspiration to every devotional service.

The courses of lectures were given from 9 to 10 a. m. and from 10 to 11 a. m. The Conference divided into two groups during these periods. During the first hour, courses were given by the Rev. F. A. Brown and the Rev. H. St. George Buttrum, D. D. The former course was in Bible Study, covering the topics: The Bible, The Making of the Bible, Under-



The Asilomar Conference Group

standing the Bible, and Teaching the Bible to Children. The latter course was in Church History, consisting of three lectures, viz.: Old Errors in New Forms, The Permanent Results of the Reformation, and The American Church, or Lessons from Past Mistakes. Dr. Buttrum's duties made it impossible for him to remain over Sunday.

During the second hour, courses were given by Bishop Hunting and the Reverends G. H. B. Wright and J. H. Oehlhoff. The former course was in Missions, covering the topics: The History of Missions, Teaching Missions, What Our Church is Doing, and The Nation-Wide Campaign. Mr. Wright gave three lectures in Social Service, dealing with what is meant by Social Problems, and the part the Church has to play in social readjustments. Mr. Oehlhoff's two lectures were an attempt to reveal the present point of view of the radical labor movement, its present demands for industrial democracy and its present methods for securing those ends.

The period from 11 to 12 a. m. was devoted to general conference. On Thursday, Mr. Robert Robinson of the Y. M. C. A. service overseas, gave an account of the "Y" work at the very front—largely a narrative of his own experiences. Wednesday evening, before the fire in the social hall, Mr. Robinson gave us a sample of the kind of program he put over for the boys in the trenches, or just behind them. Full of pathos and wit, it won every heart to him. Then his serious presentation of the way the "Y" worked at its task of service, with all the faults and mistakes, carried conviction of the essential soundness of the "Y" policy and organization.

During this period on Friday, the Rev. E. F. Gee, Chairman of the Diocesan Nation-Wide Campaign Committee, led a conference on this subject. On Saturday, the cause of the Interchurch World Movement was presented by the Rev. J. C. Reid, Associate Secretary of the Pacific Division.

Beginning with the devotional service at 8:30 a. m., led by the Conference Executive, and continuing through these periods, the attendance of those registered for the Conference was most gratifying. Fully 85 per cent of those registered attended the classes and conferences, during these three hours each morning. That meant from forty to sixty people, as the days passed and the registration increased. This is a good showing, and promises well for future gatherings of this sort.

The evening meetings were, of course, even better attended. Visitors from Pacific Grove were present to swell the numbers. Wednesday night the Rev. A. W. Noel Porter of Trinity, San Jose, made the address at the invitation of the Daughters of the King. Bishop Hunting gave an address on "The Church in Nevada," illustrated by stereopticon views, on Thursday evening, at the request of the Girls' Friendly Society. Friday evening, under the auspices of the Brotherhood of St. Andrew, the Rev. Charles P. Deems, of the Seaman's Church Institute, gave an address on "The Church and the Workingman." Of these addresses the first was evangelical, the second, missionary, and the third, social. So the different phases of Christian activity were presented instructively and inspiringly.

A two-hour service of meditation for women was conducted by the Rev. Leslie E. Learned, D. D., of All Saints', Pasadena, Diocese of Los Angeles, on Thursday afternoon. Especial appreciation is extended to Dr. Learned, not only because of his helpfulness, but also because of his kindness in filling this appointment at short notice. The Rev. D. Charles Gardner, who was to have conducted this service, was called away, and he arranged with Dr. Learned to fill his place. A similar two-hour service for men was conducted by Mr. Bradshaw of Redwood City, on Saturday afternoon.

Two impromptu conferences were held, one in the interest of the Girls' Friendly Society, conducted by Miss Mary E. Viney and Miss Kate Radford, and the other in the interest of the Daughters of the King, conducted by Mrs. Clara Remell, of Alameda, and the Rev. A. B. Chinn. It was intended that just such gatherings as these should develop out of the Conference.

The sermon on Sunday morning was preached by the Rev. Lloyd B. Thomas of Trinity, Oakland. He was assisted in the service by the Rev. Wm. A. McClean, of St. Paul's, Salinas. The offering was taken for Church Extension in the Diocese. The evening service was conducted by Mr. Fred T. Foster, of the Brotherhood of St. Andrew. Impressions of the Conference were given by the Reverends A. B. Chinn, Isaac Dawson and E. J. Hoering.

The arrival of the Pacific Fleet in Monterey Bay on Monday, August 25th, threatened to disrupt the morning program, but those who were still in attendance stood loyally by, and classes were held, not quite as usual, for two of them, led by Mr. Oehlhoff and then by Bishop Hunting, were held out in the open, on a sand dune facing the ocean, where the fleet was known to be, but where it was obscured by a low fog. But the classes were sitting in the sun—a happy omen for the future and a pleasant termination of the sessions of the Conference.



Supper on the Sand dunes

The final meeting was held Monday evening, when the Rev. E. L. Parsons, D. D., of St. Mark's, Berkeley, Bishop-coadjutor-elect, gave an account of the European trip of the Committee of the Commission on Faith and Order to present the invitation to a conference to the Churches of the East and of Rome.

It was not forgotten, in carrying out this program, that this was a Vacation Conference. The afternoons were kept free of meetings, except the two devotional services mentioned. An hour of quiet was kept immediately after noon dinner. The members of the Conference engaged in recreation as suited their fancy. There was always the attraction of the beach, and the other walks. Some drives were arranged for Saturday afternoon. The tennis court was occupied for some hours most afternoons. Friday afternoon, the men of the Conference were beaten at a hard-played baseball game by the girls of "Stuck-up Inn," the girls employed on the grounds during the summer. Monday afternoon, practically everyone made the trip to Monterey to see the Fleet in the harbor. Every evening there was a social hour, with music and community singing, in the social hall, with a marshmallow roast one evening and an ice cream cone feed to wind up on Monday night. This last was the treat of Mr. Cutler Paige. Saturday evening an abalone chowder supper was served on the beach, and the evening was spent around a huge bonfire. Sunday afternoon there was an hour of music, at which the Rev. Mr. Hoering played the violin and Mrs. E. W. Roth of San Francisco sang, both of them winning the appreciation of those who listened.

In the closing hour of Monday, as the Conference was offering votes of thanks to those to whom it was indebted for making the session so enjoyable, one most encouraging motion was made and passed unanimously and enthusiastically. It was to the effect that when the Conference is planned for next summer, the other Dioceses of California, and the District of San Joaquin, be invited to co-operate. Representatives were present from all of these; Deaconess Well and the Rev. Mr. Bugbee from Los Angeles, Sister Margaret from Sacramento, and the Rev. and Mrs. Stewart from San Joaquin. This suggestion for a California Conference ought to receive serious consideration. Profiting by the experience of this attempt, some mistakes will be corrected, some details will be improved. On the whole, the Conference was a success for the Church life of the Diocese, and it deserves to be continued and expanded as a feature of the Church life of the State of California.

Respectfully submitted,

LOYD B. THOMAS.

Manager's Report—Asilomar Conference.

San Francisco, California,

September 16, 1919.

To the Executive Committee, Brotherhood of St. Andrew.

My dear Brethren: I herewith submit my report of the work of the General Committee for the Summer Vacation Conference, held at Asilomar, August 19th to 26th.

The Provisional Committee, appointed by this Body, in its January meeting, to arrange for a Churchman's Retreat, that ultimately might grow into a Diocesan Conference, after some consultation here and there, made a report at the meeting in March in which the committee suggested that the "Retreat" idea be abandoned, and a Conference be held at Asilomar in August.

This suggestion was approved and the Chairman was empowered to organize a full committee and proceed with the task of arranging for the same under the direction and with the approval of the Bishop, which was accordingly done. For four and a half months thereafter the work was carried on by means of communications to rectors and churches; by presenting the matter at Diocesan gatherings of various kinds, and at morning services; through notices to the press, both secular and religious, and by securing registration in every possible way until the opening of the Conference at Asilomar, when the active management passed to the Executive Chairman of the program, Rev. L. B. Thomas, to whom we owe the efficient execution of the program, and the oversight there of the Conference work.

The gathering at Asilomar was a great success from many points of view; numerically, 85 people being present most of the time, which from reports of similar work elsewhere was very good for an initial trial; educationally, a number of the church's leading experts on such topics as the Bible, Missions, Social Service and Church History, were present and gave of their best; spiritually, each day began with Holy Communion, followed by devotional meetings after the morning meal; recreationally, most of the afternoons were devoted to games and outdoor pastimes, thus, in a rounded way, to a considerable degree, body, soul and spirit was ministered to and enriched. Every one was pleased and happy, indicating that God's blessing rested upon the Conference and the labors of the committee.

The financial report occurs elsewhere.

In closing this report, the Chairman wishes to make acknowledgment of the fatherly counsel and support of the Bishop, of the unselfish labors of many members of the committee for their faithfulness in attending the meetings, their sound advice and friendly criticism and forbearance, the work performed in typing matter for the papers, writing articles and preparing material for the mail, and general assistance through personal propaganda.

The Brotherhood members of the committee were particularly faithful and there is just cause for mutual congratulation that under God by His Holy Spirit we have been able to carry on this great and important undertaking for the up-building of the Church.

Respectfully submitted,

EDWARD H. MARCH,
Chairman, General Committee.

A desire having been expressed, especially by the people who attended the Conference, for a repetition of the same next year, the present committee is continued until the annual Convention in January, when the matter will be submitted to that Body for consideration and action.

Report of the Treasurer and Auditor of the Summer Vacation Conference Committee of the Diocese of California.

Receipts and Disbursements in Connection with the Conference Held at Asilomar, August 19 to 26 Inclusive.

INCOME	
22 people at \$2.00.....	\$ 44.00
53 people at \$3.00.....	159.00
Contribution by Bishop	16.00
Total.....	\$219.00
DISBURSEMENTS	
Printing	\$ 68.33
Typing, postage, multigraphing, etc.....	26.00
Office expenses	23.44
Miscellaneous	17.23
Speakers' expenses (fare and board).....	146.22
Total.....	\$281.22
Leaving a deficit of \$62.22.	

This amount is being raised by the chairman of the general committee, who will make a report later.

I want to say a word of commendation for the efficient, business-like manner in which the chairman of the general committee, Mr. E. H. March, conducted the affairs of the Con-

ference. His method of meeting situation and handling problems was productive of quick and satisfactory results, and I take pleasure in making this acknowledgment of his splendid service to the Conference.

Respectfully submitted,

O. GEO. LAKE,
Treasurer and Auditor.

Reconstruction, Reaction, and Religion.

The Church at this hour of history is at one with the Nation in recognizing the imminent necessity of the great work of Reconstruction. The war has brought grave losses to the entire human race; but it has also opened new channels of service, and aroused dormant and unsuspected energies among men. How to apply these energies through these channels to these universal needs, is the heart of the problem.

For with all its waste and woe, war has ever been in a minor degree a surgeon's knife to cut out the festering corruptions of peaceful inactivity, a purifying flame to burn away the filth and rubbish out of the land. And this great conflict which has just closed was far more desperate and vital than any before; it involved not only the destiny of certain countries, but of the world; upon its issues depended not merely Democracy, but Civilization itself. It was not a struggle of armies, but of peoples; it was won by tinfoil as well as by siege guns, by spoonfuls of sugar as well as by depth-bombs of trinitrotoluene, by little girls with war-savings stamps as well as by field-marshal's with armies of millions. We were all in it; and it could not have been won without the direct effort of the men, women, and children of the whole country. And because there has been this universal response of a continuous and unfaltering heroism and devotion of all men, in the very midst of the commonplace circumstances of their every-day lives, it is freely proclaimed on every hand that we must be enriched by the moral gains of war beyond any time or people in history.

And it is true, an amazing transformation, even a transfiguration, of the national and individual life, was performed—for the duration of the war. We were never a military nation; and we put into the field the most gigantic force under arms ever created in a live space of time; a force drafted directly out of all classes in civil life, and representing therefore the average of our young manhood; a force, moreover, of such martial mettle that it broke fronts which the best efforts of the Allies had been impotent to move through four years of stationary warfare, took impregnable fortifications, conquered impossible terrain, and finally fairly burst the gate of the great German retreat from its hinges of iron, and forced the armed might of the greatest military organization in history to its knees in the unconditional capitulation of the Armistice.

We were never a conspicuously obedient and biddable nation. Our notions of Freedom amounted simply to a categorical rejection of any sort of restraint. Yet our boys entered the iron system of the draft without a murmur; and we submitted to such a régime of regulation of food, finance, transportation, and taxation, largely not enacted by law, but left to the spontaneous patriotism of the individual, as no foreign government had been able to impose upon its people by the most drastic legislation. Our system of food-control was the only one in the countries at war which was left chiefly voluntary; and it was the only one which did not break down radically in practice.

We were never an unremittently industrious or economical nation. Eight-hour days and even forty-hour weeks marked our normal preference and practice. Wages were at the highest average in the world.* And the surplus of both time and money we spent with the greatest prodigality known. The attitude of the negro who declined a job to earn a quarter, because he already had a quarter, was typical of the nation. The war declared, we set our shoulders to the wheel. We began to create, to earn, to save, to give, to lend to the country, in a manner which altogether outdid the friendly rivalry of our Allies. Labor leaders made no count of union hours in the service of the country; women who had never done anything in their useless lives but to lounge, to gad, and to squander, rendered priceless service to every industry and every charity. It seemed that if such undreamed-of stores of latent energy, such amounts of unused time, such forces of thrift and charity, could be realized for the wasteful business of war, what could we not accomplish if we applied the same unstinted zeal to the times of reconstruction?

We were never a profoundly and truly patriotic nation. Patriotism to most men meant the windy sound and fury of campaign and Fourth-of-July orations, twisting the British Lion's tail, and waving the Star-spangled Banner. Meantime, everybody's business was nobody's business; and our civic administrations were the most inefficient and corrupt in the world, our state and national governments the most futile and wasteful. War brought out for the first time the clear altar-flame of a pure love of country in the men whom she needed to work for her and fight for her. Every nationality, every

religion, was fused into one at last when the great melting-pot was seething over the fires of war. The mutterings of treason, greed, and graft, were abashed into silence amidst the great national anthem of loyalty from the mouth of every people and kindred and tongue and nation within our borders. *E pluribus unum*—the Vision of the Fathers, in a newer, a grander way, had come true at last!

We had come to be anything but a religious nation. Two persons out of every three throughout the country were not even nominally adherents of any church or creed. Nine persons out of every ten, on any Sunday, were absent from the Lord's house on the Lord's day. The highest level of prosperity, the greatest degree of comfort and luxury for the average man the world has ever known, so filled men's lives with gratifications and distractions that they did not think of Religion. This life was made so secure and comfortable that people were lulled into indifference about any other; their bodies were so sated that they had ceased to think of their souls. A man who paid the Church his Old-Testament tithe was a fanatic; most men dropped in casual nickels, or subscribed the cost of their daily paper. Charity meant dimes to panhandlers; and the great charitable organizations which were doing constructive work to relieve human misery had to appeal to the gouty consciences of the rich.

The war, for us, did not last long enough, and touch us deeply enough, to bring that revival of mystical Religion which was its most precious fruit in the travailing countries of Europe. But it did touch our hearts and our pocketbooks. We realized that all we had was our country's; the nation alone had given us our possessions; the nation alone could preserve them to us. In such a crisis, who begrudged loans and taxes? "All that a man hath will he give for his life"; and ninety-five per cent will he give for his property. And charities:—time was when a million dollars was an enormous sum to raise from the whole country for a great cause. Time was when we prided ourselves inordinately over the great things we were doing for Belgian relief; and perhaps to this day some of us will be surprised to learn that our vaunted efforts covered only eight per cent of the expense of feeding Belgium before we entered the war. Now, experts recognize that a national campaign is not worth while for less than a hundred millions; and probably well on toward a billion dollars have been given outright for the welfare of mankind since we took up arms.

We did not realize that these things were religious. We did not know that our recognition of the fact that the country was the only source and real owner of our property, whose mere trustees we were, was a partial affirmation of the greater fact that all things come of God, and we are His stewards. We did not know that our patriotic overruling of self-interest was the one vital way of godliness; since selfishness is the root of all sin, and love the root of all righteousness. The country called us to "give up" food, money, ease, privilege, it might be life itself; and in our blindness we did not know that we were treading the Way of the Cross; that we stood before that dread Altar of Sacrifice which lies in the central, inmost Holy of Holies of Religion; that we were entering into the Passion of the redeeming Christ, and were one at last with the loving Heart of God.

Men did not know they were being religious; and so they did not come to church. They prayed, as ever, to an Unknown God; they sought the Lord, "if haply they might feel after Him, and find Him, though He be not far from every one of us; for in Him we live, and move, and have our being." And these multitudes who have been fundamentally religious, without knowing it: must they lapse again into the old selfish, godless ways, with none to open their eyes to the Heavenly Vision?

For—and this is the paradox and the tragedy of the present hour—here, at the very outset, even as we are turning, flushed with the military and moral triumphs of the war to the long-neglected harvest-fields of peace, we are met by an unsuspected obstacle, whose magnitude is hardly realized as yet by most of those who on every hand are proclaiming their theories and their appeals. I refer to the deeply-grounded human tendency to Reaction; to our common habit of relapsing into inertness, indolence, and indifference, after periods of great tensi, activity, and exaltation.

Upon such a period of reaction we are clearly entering. Many of the salesmen of the Victory Loan, which one might have imagined would have surpassed all others in the unanimity and enthusiasm of the popular response, as the great Thankoffering of a grateful people redeemed from tyranny, suffering, and loss, reported that "with one accord they all began to make excuse." After all the millions outpoured for sufferers abroad, our home charities, and our Church missions, find their financial conditions more critical than ever before. Many business men are saying that they are through working for others; and now they are going to devote the next twelve months (doubtless with option to extend!) to working exclusively for themselves, and building up their own fortunes. At the very moment when that nation which can first reorganize its system of production to the fullest efficiency can domi-

nate the markets of the world for a hundred years to come, when all the world cries for such production to repair the incalculable devastations of war, the truce between Capital and Labor is broken, production curtailed, business disorganized, workers thrown into idleness, wages demanded beyond the utmost power of the industries to pay. Returning soldiers, greeted as heroes by shouting cities, have a strong tendency to be discontented with the commonplace drudgery of a job; some, indeed, have capitalized their war-reputations, and are living off the country. These smooth young itinerants may not all be tramps, panhandlers, and confidence men; but it has already proved pretty difficult to draw the line. Politicians, for a time inspired or coerced into loyalty to the policy of the government and the destinies of the country, are now reacting to a "Little America" position far less defensible than the champions of a "Little England" before the war; scorning America's world-opportunities and world-responsibilities, they join partisan hands in a "Bring-the-boys-back" chorus, in a selfish scramble for the home-town votes. Social, national, and international treason, hushed for a while into frightened silence by the thunder of the cannon, is raising its ugly head again in the sibilant sneers of the reptile press.

Now, some measure of reaction is human and inevitable, and follows effort as necessarily as sleep repairs the labors of the day. The chosen three upon the Mount said, "It is good for us to be here"; and yet they could not live always upon the mountain-top; their mission lay in the humble valleys of the world and the dwellings of men. So when we come down from the Mount of Vision to the valley of every-day, it is not possible for us to retain all the exaltation of spirit of the heights. But it is essential that we keep some memory of the distant vision, some measure of the high resolve. Let us take our vacations, our relaxations, our diversions, as indeed we must; but let us take them, not as self-indulgence, but as times of refreshing to gather new energies for the never-ending task.

The crisis of war was temporary; and now that it is over-past, it is natural that we should imagine that we can relax our exertions. But the baleful effects of the war are not past; their lengthening shadow will darken the lives of our children's children. Merely to repair the loss—much more, to effect the progress of mankind—calls for our utmost energies.

We see clearly that the incandescent patriotism of a country at war can no longer provide the motive-power for those energies. That incentive has gone with the emergency which gave it birth; and if it cannot be replaced with one equally potent, one which will endure, we shall have lost, at the time we need them most, these moral gains of the war.

And yet this other and abiding incentive is not far to seek; men have but to open their eyes to see it. The vital essence and meaning of all these civic heroisms has been throughout, behind the thin veil of the Call of Country, nothing less than fundamentally religious. And surely, for these critical times of Reconstruction, nothing less will suffice than the full recognition of Religion. Religious motives, religious sanctions, alone can avail as the mainspring of the endeavors of the Future.

I cannot but believe that our relapse into indolence and self-seeking will be brief. The worldwide cry of hunger, misery, and need, must pierce the ears of the utmost selfishness and torpor of soul. The most voracious personal greed, the most malignant class-consciousness, will be forced by sheer economic law to recognize that in peace as well as in war, the prosperity of the individual is inextricably joined to the prosperity of all. Once more will the refreshing streams of Charity gush abundantly from the smitten rock of Self; once more will men labor mightily shoulder to shoulder for the common benefit of the individual, the class, the nation, and all mankind. Once more will all men join in that great Economic Affirmation which only wilful blindness can halt short of the central truth of Religion: "We are all bound up in the bundle of life together *with the Lord our God*."

It is our part to realize clearly and keenly this religious meaning of the experience we have been through; this divine import of those mighty regenerative forces which, by the mercy of God, have resulted from the dreadful conflict. It is our part to resolve that, as far as our act or influence can extend, their lesson shall not be lost, nor their potency diminished, for the Reconstruction of the war-torn world, and the advancement of the eternal Kingdom of God.

(Rev.) BAYARD H. JONES,

Nevada. Ordination:

In St. Paul's Church, Sparks, on the Fourteenth Sunday after Trinity (St. Matthew's Day, September 21st), Major Henry Roble Sanborn was ordained to the Diaconate by the Right Reverend George Coolidge Hunting, D. D., Bishop of Nevada. The candidate was presented by the Rev. Thomas L. Bellam of Sparks. The sermon was preached by the Rev. Samuel Unsworth of Reno. The Rev. Mr. Sanborn will be associated with the Rev. Mr. Bellam at St. Paul's Church, Sparks.

Diocese of Sacramento

Right Rev. W. H. Moreland, D. D., Bishop.

Secretary—Rev. Clarence H. Lake, Benicia.

Treasurer—Mr. F. A. S. Foale, Sacramento.

Standing Committee—Rev. Messrs. J. T. McGovern, Mark Riftenbark, W. S. Short, E. S. Bartlam; Messrs. N. P. Chipman, C. W. Bush, W. W. Lyman, W. B. Lardner.

Board of Missions—Rev. Messrs. Mark Riftenbark, W. H. Hermitage, E. S. Bartlam; Messrs. C. E. Swigart, F. A. S. Foale, D. Barnicott, H. E. Boudier.

Corporation Trustees—The Bishop, Messrs. N. P. Chipman, J. M. Henderson, G. B. Sanford, W. Pollard, C. Q. Nelson, L. C. Taylor.

Finance Committee—Rev. Barr G. Lee, Rev. W. H. Hermitage, Messrs. W. W. Lyman, W. F. Bachelor, W. B. Lardner.

Deputies to General Convention—Rev. Messrs. Mark Riftenbark, W. S. Short, J. T. McGovern, C. W. Baker; Messrs. W. W. Lyman, E. D. Seaton, W. K. Gedde, R. O. King.

Alternates—Rev. Messrs. W. A. Rimer, John Barrett, E. A. Osborn, D. D., W. L. Clark; Messrs. W. B. Lardner, R. D. Dunlop, C. W. Bush, D. Barnicott.

Clergy List.

Rev. John Partridge, Petaluma.
(St. Paul's, Healdsburg and St. John's, Lakeport.)
Rev. Webster L. Clark, Benicia.
(Grace, St. Helena and Epiphany, Vacaville.)
Rev. Frederick W. Crook, Holy Trinity, Ukiah.
Rev. Charles E. Farrar, Christ Church, Eureka.
Rev. James T. MacGovern, All Saints', Loomis.
Rev. John Barrett, Ascension, Vallejo.
Rev. Ernest A. Osborn, D. D., St. John's, Chico.
Rev. Arthur William Bell, St. Mark's, Yreka.
Rev. Bert Foster, D. D., Emmanuel, Grass Valley.
Rev. Clarence H. Lake, St. Paul's, Benicia.
Rev. William Seymour Short, Incarnation, Santa Rosa.
Rev. Mark Riftenbark, St. John's, Marysville.
Rev. Wm. H. Fenton-Smith, St. Luke's, Auburn.
Rev. Ernest S. Bartlam, St. Peter's, Red Bluff.
Rev. L. H. Grant, St. Michael and All Angels, Fort Bragg.
Rev. Wm. Henry Hermitage, St. Paul's, Sacramento.
Rev. William Alfred Rimer, St. Mary's, Napa.
Rev. Charles Wilson Baker, Holy Spirit, Orleans.
Rev. Walker Miller Gage,
Rev. Barr Gifford Lee, General Missionary, Sacramento.
Rev. C. Agnew Mainwaring, St. John's, Petaluma.
Rev. Thornton T. Denhardt, Arbuckle.

Notice.

By courtesy of the Board of Missions this issue of the Pacific Churchman goes to eighteen hundred people of the Sacramento Diocese who are not regular subscribers. We believe it will be a good investment. It should bear dividends through your aroused interest in the "Nation-Wide Campaign," especially in our plans and hopes for it. It should show you how essential it is for you to be a subscriber and regular reader of a Church paper if you are to be conversant with the Church's plans and progress. Will you justify this experiment of your Board of Missions by sending in your subscription to the Business Manager, 330 Sansome St., San Francisco, Calif., without delay? The subscription price is \$1.50 a year.

MARK RIFENBARK.

It is with the greatest satisfaction that the Bishop and Board of Missions announce the early return to the Diocese of Rev. and Mrs. Irving E. Baxter. Rev. Mr. Baxter, formerly rector of St. Mary's Church, Napa, will become priest-in-charge of Missions at St. Helena and Calistoga, with residence at St. Helena. Mrs. Baxter, who served the Diocese so graciously and efficiently as president of the Woman's Auxiliary for several years, has accepted the Bishop's reappointment to that office upon her return about December 1st.

Turn to page 2, the inside of the front cover and read the liberal terms and valuable suggestion offered for acquiring a supply of the new Church Hymnal.

Address by Bishop Moreland at 1st Diocesan Conference, Sacramento, September 2, 1919.

(Condensed.)

Believing in Christ as the supreme need of mankind, in the Episcopal Church as a living branch of His Mystical Body, and in the faith and loyalty of our people, we are mobilizing our forces in a Nation-Wide Campaign for Christ.

The object of the campaign is a spiritual revival. Its purpose is to arouse the Church to its own mission. There is a vast amount of latent power in the Episcopal Church. It is certain if this power can be called into action great things will follow.

It is not primarily a drive for money, but to rouse the faith of our people and get them to undertake great things for God. If our people can be brought to realize the vital truth that they are stewards for God and be made to see the immense needs of the world, it will be impossible to set a limit to their gifts. The total budget will more likely be fifty millions than twenty millions.

First comes the survey. What are we doing? What ought we to be doing? Over half the population of earth cannot read or write; have no knowledge of hygiene, sanitation, medicine, surgery, no ideals of democracy. The Church moved with compassion for the backward peoples of the world, must go to China, Japan, Africa, with schools, hospitals and churches. At home we have the Negroes, Orientals, Indians, foreign-speaking peoples to Christianize and Americanize, and the fact to face that fifty per cent of American families are outside of Christianity, their children growing up without Christian teaching. If this continues, must we not expect that in twenty years the United States will be classed among the non-Christian nations?

In the Sacramento Diocese we aim to expand our Indian work, revive the Home of the Merciful Saviour, establish a City Mission for nineteen different nationalities with City Missionary and Deaconess, build a new plant at Vallejo, tackle religious education problems at Davis and Chico. We ask for three new churches, six rectories, six parish houses, two more missionary priests, two women workers, twelve motor cars, increase of compensation for clergy and deaconesses. We also plan to raise \$25,000 in our own Diocese to add to the endowment of the Episcopate.

Whether we get all we ask for or not is not so important as that we realize our needs and gird up our strength to perform the tasks Christ has set before us.

Can we raise these great sums of money? The answer is, when Y. M. C. A. asked for three million, the people gave five; when it asked for thirty-five million we gave fifty-two. When the Red Cross asked for one hundred million we gave one hundred and twenty; when it came back for one hundred and twenty million more we gave one hundred and seventy million. When our Church has courage and vision to ask five million for the pension fund our own Church membership gave eight and one-half millions. We can do whatever we can persuade the people needs to be done for Christ and humanity. Less than one-third of the membership of the Church support the Church. This is because the Church doesn't believe in herself, has no clear view of her own mission. The campaign will force us to lift our eyes off the ground and set them on Christ and the world. Is Christ the need of the world? Is Christianity necessary to democracy, to the preservation of this Republic? Did prosperity or wealth save the civilizations that preceded us? We must show how advanced culture plunged the German nation into a gulf of infamy, and that the United States is doomed to lose her moral leadership of mankind if she permits her spiritual ideals to fade.

How shall it be done? By organization. The Liberty Loans were put over by business men. Our chief actors are to be laymen of the Church. The most progressive, alert men, women and children are to be trained to be leaders of the entire membership of the Church.

What is the program? At least six months of education, publicity, constant agitation, followed by conferences, addresses in church by four minute men, intensive work of personal visitation, leading up to the every-member canvass. From Diocesan headquarters will go a constant stream of literature and correspondence. An executive committee at the center will co-ordinate the work. In November the Bishop and the Chairman of the Diocesan Committee will make a personal visit to every parish, touring the Diocese and addressing congregations, training local leaders for the final drive.

One who has had disappointing experience in collecting for the Church may ask in a spirit of doubt or despair, will the people give? The answer is, not unless they are first aroused and convinced. The first Liberty Loan found few takers outside the banks and capitalists. The last loan had thirty million investors. Between these loans the people had been awakened to the issues at stake. Their loyalty and love were exercised because they were made to see the needs. Every one who put a dollar into a Liberty bond became a better American. So with this campaign. Go out tomorrow

on this canvass and failure would result. Three months hence it will also be a failure if you sit still and do nothing. The hard ground has to be broken up, ploughed, prepared, the seed reverently sown, the plant nurtured, machinery formed for harvesting and conserving the fruit. We won against Germany because we were prepared and were not afraid. Fear is a poison. To falter is to fail.

The whole campaign must be baptized with prayer. It aims at spiritual results, therefore must depend on spiritual weapons. Rectors and parochial committees should begin at once to develop power by regular meetings for prayer.

We must go forward as one, not as scattered bands in a guerilla warfare. "Like a mighty army moves the Church of God."

The final test will be the surrender of ourselves, our time and money to the love of Christ and His Cause. Then will be the proof of our conversion or otherwise. Religion which does not give its money to God for the sake of humanity is of little value. We can do it, we will do it. Speak unto the children of Israel that they go forward. It is impossible to fail if we let Christ lead us, for our purpose is to bring Him to men, and men need Him, are longing for Him whether they know it or not. "I, if I be lifted up, will draw all men unto Me." Our task is to lift Him up and leave results to Him.

The Sacramento Conference.

The Diocesan Conference upon the "Nation-Wide Campaign" held in Sacramento on September 2nd served admirably to stimulate enthusiasm for the work and to crystalize plans for the part our Diocese is expected to take. The address of Bishop Moreland appears elsewhere in this issue.

The organization as already effected with Rev. C. E. Farrar as Chairman and Rev. B. G. Lee as Secretary of a large representative committee already announced, was cordially approved. In addition it was recommended that an executive committee near to Diocesan headquarters be named by the Bishop. This committee consists of the Secretary, Rev. B. G. Lee, the Rev. Mark Rifenbark and Mr. Walter Pollard.

A report prepared by Rev. Dr. Osborn and Rev. Wm. Gage on methods of financing the campaign was presented and, after some discussion and amendment, adopted. By this action the Bishop was requested to secure a loan of an amount up to \$1000 as required for the purpose, such amount to be repaid from the first collections resulting from the campaign. In this the Conference was acting in accord with recommendations issued from National headquarters.

It was urged that early bulletins, already arriving from New York, demand the immediate formation of Campaign committees in every parish and mission for their proper distribution. The Secretary should be advised of such committees at the earliest possible moment.

Rev. Fenton-Smith presented before the Conference original copies of display posters, also charts and maps of the Diocese that revealed not only much artistic merit but a keen perception of the value of the appeal to the eye. His posters were commended to the attention of the Headquarters committee in New York for possible nation-wide use, while arrangements were made for copies of the charts and maps to appear in all parts of the Diocese.

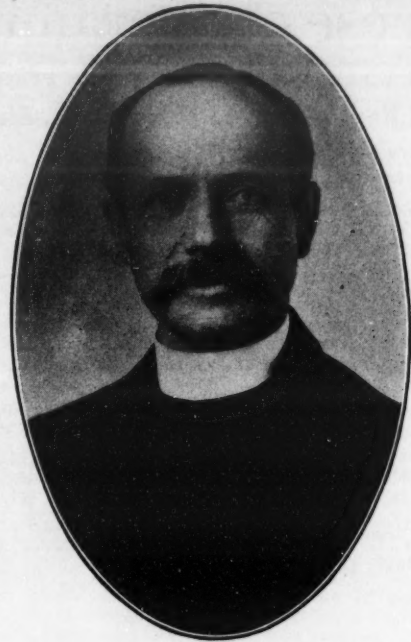
It was announced that the Bishop and the Diocesan Chairman, Rev. Mr. Farrar, would visit every parish and mission, beginning early in November, the dates to be arranged in correspondence with the clergy. This mission of information and inspiration will be eagerly anticipated and will bear much fruit through popularizing the campaign, especially in fields where the scope and purposes of the movement have already become appreciated by all our most loyal Church people.

The Plan of Campaign.

This means how best to carry out the purpose of the campaign. Not all quite clear yet, for this is a new thing for us all; but we are getting along and both purpose and plan unfold as they progress.

First, because of our narrow parochialism we need to teach our people the Church's needs, which are also her opportunities. This, by reason of our isolated position, our poverty and trials, is specially needful for the Diocese of Sacramento. Far removed from the Church's great activities, in small community life we let our horizon become limited to our own cure and grudge time or money spent outside.

Now unless we know the Church's needs—her work—how can we be interested? So the first part of the plan calls for information. The minister in charge of every congregation is to tell in sermon, talk, and prayer all the time to congregation, vestry, guild, Sunday School. If he does he cannot



Rev. Charles F. Farrar
Chairman Nation-Wide Campaign Committee

help getting a bit more interested than he has been and his increased knowledge and interest is passed on to others.

Encouragement may come to us from the failure and the successes of others. We feel the problem of our local small Sunday School, and yet proportionately we are doing better than the city of New York with all the advantages they have there. Ninety-five people out of one hundred, even of our own, if asked about work for the colored people in the South would know a little of Booker Washington, Tuskegee and Hampton, but who knows that our own Church work along the same lines is larger? Yet we ought to know, and knowing we shall be interested; being interested, we shall be glad to help and not simply fret at paying assessments.

To aid in the dissemination of information, literature will be sent to every parish and mission during the next two months. The plan is for this to be given in person, not handed out after service, but given by someone who is interested enough to do the distributing. It may not be possible, if we get a good deal, to give it all out this way, but as far as possible we want all literature given by someone who has first read and understood the written message so as to supplement it with the spoken word. So it becomes the duty of every clergyman to get his committees "on information" at work and interested.

In November the Bishop plans to make as complete a visitation of the Diocese as the time will permit. He will be accompanied by a fellow laborer through the Diocese, both being together at all the larger places, while probably dividing the smaller ones or the more isolated, not because they are not worthy of thought, but only thus can all the ground be covered.

Now the plan is for the minister in charge of each and every place, as soon as the schedule of visitation is published, to arrange for the fullest possible use of the delegation while in his parish. Have plans for a big general meeting, for a meeting of as many organizations as possible, vestry, guilds, Sunday schools, so that the Bishop may be able to impart from his unfailing optimism to cheer and encourage. Time will be short, but as much time as possible will be given every place and the Bishop relies on the local officials making the best use of it. Any questions to be asked, problems and objections met, have them ready beforehand.

By that time all the surveys will be in and studied and the work to be attempted will be laid out by General Convention and we shall know what the Church proposes to attempt, what she asks us as our share, what she hopes to give us as our share in the great advance to be made in united effort.

This will lead to our final plan—an every-member canvass on the second Sunday in Advent.

If the previous plans have been well carried out, this will not be difficult and should give good results, but just in proportion to the sowing so may we expect the harvest to be. Where there is no vision the people perish. We are to work and hope and pray and plan for the increased vision and all that it means, that we may not perish from off the good land which the Lord our God has given us.

Eureka, Sept. 12th.

C. E. FARRAR.



Interior of St. Paul's Church, Benicia

First visited by Bishop Kip Oct. 21, 1854, Parish Organized February, 1855, and Church erected 1859, and enlarged in 1862 by the Rector, Rev. James Cameron.

The Nation-Wide Campaign and Church Literature.

Rev. J. T. MacGovern.

The demon of religious indifference is stalking abroad in our land and ignorance of God is marching apace. What shall we do to arrest the progress of these two mortal enemies of the souls of men? Something must be done!

The Sunday School, however efficient, is wholly inadequate to cope with the difficulty or to solve the problem. One hour per week is too short a time in which to give a proper course in Christian teaching. The membership of the Church—young and old alike—must be fully instructed if the Kingdom of Christ is to be established. To do this we need literature—books, pamphlets, leaflets, etc., setting forth in a clear and convincing manner the doctrine of the Church and its relation to the human soul.

We are truly alarmed when we discover how few of our people subscribe for a Church paper or even purchase a book on the faith, history, liturgy, art, law or constitution of the Church.

Now is our opportunity. The Nation-Wide Campaign is upon us. With its impetus and inspiration, let the Dioceses and Missionary districts of the Church create a fund to be used in the purchase of the best Christian literature for free dissemination among our own and outside people.

This fund might be available to secure additional copies of any special Church paper, say, the Pacific Churchman. Let us think it over and give it a trial. We shall win!

Vallejo's Special Problem.

Here is Vallejo, not a city in the truest sense of the term, but a great Naval Camp. Thousands of enlisted men ever coming and going. Each mighty ship tying up to the sea wall of Mare Island, unloading its hundreds of men to find amusement, pleasure and new acquaintances shortly in Vallejo.

And thousands of newly arrived civilians and industrial workers for the great warship construction here, looking for homes and new associations. Approximately 8,000 workers are now employed at Mare Island, while 30,000 people are now receiving their mail through the Vallejo Post Office.

All the local churches and fraternal organizations have done their utmost to receive the new comers, helping to make them contented and happy, but the equipment of a town of 12,000 cannot meet the requirements of a population of 30,000.

New churches, new halls, new apartments and additional homes have been asked by the Naval authorities so that the additional numbers coming here together with our present inflated population may all be cared for socially, religiously and economically.

The fraternal lodges were the first to respond. The Masons, Odd Fellows and Moose have already built large and modern halls. The Elks are preparing to start theirs. Others are planning such ventures for the near future.

Likewise the religious bodies have not been slow to recognize the problems and opportunities in Vallejo. The National officers of the Salvation Army have bought outright for their local organization, the beautiful Elks Hall, giving them the best equipped place of Protestant worship in Vallejo.

The Y. M. C. A. has given Vallejo \$40,000 for a new building. The Methodist Centenary Fund has given Vallejo \$30,000 towards a new church. The Baptist Association will give dollar for dollar that is raised locally. The Presbyterians and the Campbellites have been given like assistance from their central sources.

In the meantime, the Episcopal Church is planning to keep its relatively prominent place among the religious and social factors in this strategic center. A committee of some of the strongest men in Vallejo have been named by Father Barrett to carry on the campaign for the Ascension Parish.

The plans proposed call for an entirely new plant, Church, hall and rectory, so that the organization will be adequately equipped to meet the modern conditions of this wonderful opportunity, among the sailors and industrial workers here.

It is proposed that we make an effort to raise locally \$30,000, which will not be easy among a wage-earning people where there is no wealth, and that we ask through our Bishop and Diocesan Committee that the Nation Wide Campaign officers will do as much for us as the Methodists, Presbyterians, Baptists, Campbellites, Salvation Army and Y. M. C. A. central bodies are doing for their local work at this strategic point in this day of opportunity.

In a letter to Father Barrett, dated June 14th, the Bishop sympathetically wrote, "I had planned to write you and urge your setting forth the importance and needs of the Parish. I will personally back up your claims with the Diocesan and National Committees." And in a communication from the Rev. C. E. Farrar, chairman of the Diocesan Committee, dated July 25th, he stated that request had been made for \$30,000 on behalf of Vallejo.

Today, Vallejo offers the biggest missionary opportunity west of the Alleghenies. The investment made here is not only a duty which the nation owes to her boys in the service and the industrial workers, but it will be an investment bringing big returns when these boys and workers eventually go back, as they do, to every corner of the land. The other religious bodies have seen the possibilities and obligations; may we have the same power of vision.

JOHN BARRETT.

St. Luke's, Auburn.

We are glad to report that a Committee, consisting of all the officers of our Mission, has been appointed to attend to the Nation-Wide Campaign calls and business. This Committee consists of the members of the Vestry, officers of the Guild, Choir and Sunday School. They are ready for work as soon as the immediate call comes.

We have re-opened our Sunday School with encouraging roll-call. Gold-Star Attendance Roll is being used this year again and Christian Art is being laid down as a method of instruction through the eye, along with the Chart System, and we look forward to good and lasting results.

A flag-pole and Church banner, to be kept flying all the time, is soon to be placed in front of our Church, to show to everybody that the Church is in business all the time.

W. H. FENTON-SMITH.

Marysville.

Nation-Wide Campaign Committees.

General: C. A. Swigart, Chairman; Mrs. C. F. Aaron, Mrs. W. B. Swain, Miss Ada Ohleyer, L. F. Clairmonte, G. W. Hall, C. A. Worden.

Information Men: Richard Belcher, W. B. Clark, G. W. Hall, L. F. Clairmonte, L. C. Taylor, C. A. Swigart.

Publicity: Frank Bevan, Chairman; Farwell Brown, A. M. Bundy.

Literature: Clifford Hill, Chairman; Mrs. Fred Kenyon, Mrs. Thos. Richards, Miss Bessie Stanwood, Mrs. F. H. Roberts, Harry Collins, R. C. Galbraith, J. L. Steward, J. H. Le Pine.

St. Paul's, Benicia.

Our Committee for distribution of literature is the Vestry, Women's Guild, Sunday School and Boy Scouts.

We plan to increase the efficiency of the Sunday School, also to make the Scouts more active. The troop is now taking a course in First Aid.

We hope to have some much needed repairs made to the Church soon. The Guild has begun work for the winter.

CLARENCE H. LAKE.

St. Helena.

Nation-Wide Campaign Committees.

Information Men: Dr. Manly H. Simons, Alfred S. Jursch, Albert E. Winlow.

Literature Distribution Committee: Miss Leonore Chinn, Miss Ethel Dickenson, Miss Helen Grant.

General Parish Committee: Col. W. W. Lyman, Mr. Howard Overacker, Dr. Manly H. Simons, Judge J. H. Chinn, Mr. Eastman E. Long, Mrs. Walter Metzner, Mrs. P. A. Lovering, Mrs. M. H. Simons, Miss Ruth M. Long, Mrs. Otto A. Jursch.

Other Nation-Wide Campaign Committees.

Vacaville.

Information Men: Dr. Clyde A. Weldon, Carrol Hodge. Loomis.

Mr. R. M. Nixon, Mr. B. Lockett, Mr. W. Turner, Mr. J. Hunter, Mr. F. Bock, Mrs. R. M. Nixon, Mrs. H. Williams, Mrs. F. Denton, Mrs. T. Hunter, Miss M. Kayo, Mrs. C. Branstetter, Mrs. B. Branstetter, Mrs. C. Francis, Mrs. C. Scroggs.

Folsom.

Mr. Paul Sutcliffe, Mrs. G. Slocum, Mrs. M. Thorburn, Mrs. A. Hanson, Miss H. Miller, Mrs. C. Doseking.

Wheatland.

Mrs. J. M. Brock, Mr. P. Goss, Mr. F. F. Baun, Mr. D. Baun, Mr. F. Brock, Mrs. E. Muck, Mrs. V. Scheuermann, Mrs. F. Dunn, Miss C. Baun.

Hammondon.

Mr. J. A. Harnett, Mr. W. Johnson, Mr. G. Dole, Mrs. M. Walker, Mrs. W. De Wayne, Mr. E. S. McDowall.

Roseville.

Mr. F. A. Templeton, Mr. C. Ayre, Miss I. Cox, Mrs. G. Benson.

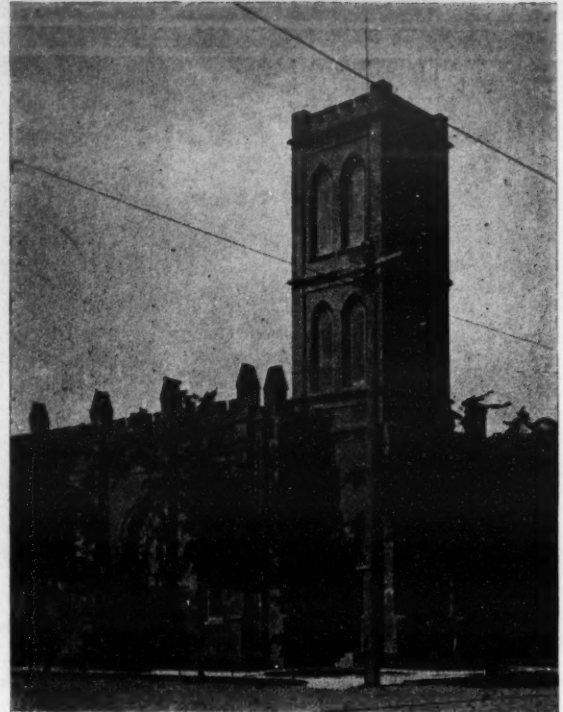
Vacaville.

Parish Committee: Judge S. D. Bristow, Clement M. Hartley, Dr. Clyde A. Weldon, Mrs. Geo. P. Akerly, Mrs. W. H. Edwards, Mrs. W. W. Chandler, Mrs. Maury Robinson, Miss Jessie G. Hay.

Distribution of Literature: Mrs. W. C. Jenney, Mrs. V. M. Petty, Mrs. McDowell.

Mrs. H. E. Boudier has been appointed Chairman of the Committee for the Distribution of the Campaign Literature; assistants, Mrs. W. R. Berriman and Mrs. J. B. Kirkland.

W. A. RIMER.



St. John's Church, Marysville

First Services by Rev. Augustus Fitch, 1851, Parish organized 1854.
First Church built 1855, cost \$10,000

The Incarnation, Santa Rosa.

Church work is resuming its normal course, though none of the services have been omitted all summer, and the Sunday School has maintained almost its full quota each Lord's Day.

The Woman's Auxiliary elected officers last week: Mrs. H. F. Brooks, President; Mrs. G. E. King, Vice-President; Mrs. S. C. Beattie, Treasurer, and Mrs. John Lamb, Secretary.

The Choir shows its full membership and under the faithful leadership of Miss Clara Hahmann promises good work for the fall and winter.

The Rector is zealously trying to arouse spiritual enthusiasm for the "Nation-Wide Campaign," in the hope that it may be measured by its depth and permanent consecration when the Drive is over.

Every family has been visited and Bulletin No. 1 has been personally delivered by the Rector—thanks to Mr. John Lamb, Mrs. R. W. Nelson and Miss Esther McDermott for the use of their autos—thus emphasizing the need of a machine.

We only wish that the Campaign prayers might have been distributed at the same time.

The Rector has learned during his thirty-three years on this Coast how little our officers at Headquarters realize how far away California is. All of our instructions and encouragements should be mailed more than a week ahead. It causes us a heartache, sometimes, to read in the Church papers how efficient such and such a message from New York is, and how eagerly it is devoured by Church folk farther East, when that is the very thing we need out here in this neck of the woods. Sometimes the enthusiasm has cooled in the Middle States, and a new work is undertaken there, before ammunition arrives for our troops!

The Rector has been called twice to Suisun since Convention for funerals. On Sept. 8 he officiated at the funeral of Mr. Thomas S. Montgomery, the manager of the mill at Cement, where services used to be held each month in the school house when the Rector was in Solano County. Mr. Montgomery was always the courteous and efficient provider for these services, and the esteem, as well as personal friendship in which he was held by everyone who knew him was abundantly manifested at his funeral in Grace Church, Suisun, on the above date.

His example of good-will toward his men, and his real true-hearted interest in all that made for the uplift of the community in which he lived is worthy of all emulation.

We take this opportunity of publicly expressing our sympathy for his bereaved ones, and holding up to his fellows his high manhood as an example.

During July we were favored with a visit from a former Rector, the Rev. G. E. Swan.

W. S. S.

THE RIDEOUT BANK

MARYSVILLE, CALIFORNIA

Established 1861

Commercial and Savings

TOTAL RESOURCES - \$5,300,000.00

BRANCHES AT

GRIDLEY AND LIVE OAK

St. Peter's, Red Bluff.

The work in Shasta and Tehama Counties for the coming year depends entirely on what can be done from Red Bluff, as the only Priest in these two immense counties is located there. The train service from that point is so poor, and his salary so inadequate for the necessary traveling expenses that the prospect of accomplishing much outside of Red Bluff itself is not very promising, although the Rev. Ernest S. Bartlam is full of enthusiasm and has the necessary strength and health for such a field, if the way were open for him to do the work. To cover the ground an automobile is essential.

There are three Missions in the two counties, without resident Priests: Redding, Cottonwood and Corning. Both Redding and Corning offer wide fields for the work.

St. Peter's, at Red Bluff, is doing remarkably well. The Ladies' Guild, a very strong and active organization, the very backbone of the Church, is now negotiating to buy a new organ.

We hope to do very much better this year in reaching the young people, as without them in any Parish the Church is existing only for a few selfish adults and must meet its own death in a few short years. Mr. Bartlam has been a very close friend to the young people of Red Bluff for the past three years, and particularly to the girls and boys of the High School. Through his interest in their athletics, and his own ability in that line, he has been persuaded to assist in the training this coming year. We feel that his work in the community at large is giving the Protestant Episcopal Church a standing in these two counties that it has never had heretofore.

The Sunday School is doing as well as can be expected, with a deplorable lack of teachers. This is the most important branch of the Church's work and seems to be most neglected. What future has a Church without a Sunday School?

The Choir is improving each year, and with the new organ will add a good deal to the services this coming winter.

A PARISHIONER.

Petaluma.

Interest in the nation-wide campaign is growing among members of St. John's Church and its various organizations and the following representative Parish Committee has been appointed by the rector, Rev. C. Agnew Mainwaring:

Mrs. M. J. Pierce (Chairman), Mrs. J. P. Beck, Mrs. P. J. Blinn, Mrs. F. H. Denman, Mrs. C. H. Dillon, Mrs. M. D. Goshen, Mrs. J. P. Horn, Mrs. O. C. Hopkins, Mrs. Geo. P. Lovejoy, Mrs. Thos. Meclay, Mrs. C. A. Mainwaring, Mrs. G. P. Murphy, Mrs. C. F. Northrup, Mrs. R. S. Parker, Mrs. A. L. Phillips, Mrs. J. Spotswood, and Mrs. M. L. Winan.

St. Mary's Guild resumed its meetings August 28th with a tea given by Mrs. F. H. Denman and Mrs. H. C. Scrutton. An interesting program planned by Mrs. Mainwaring was enjoyed by a large attendance.

On September 3rd, at a well attended business meeting, the rector outlined the campaign and urged all members to do their utmost to help make the movement an overwhelming success. All present promised to do so.

On September 6th a successful food sale was held at the Parish Hall, which netted the Guild quite a nice sum.

The Woman's Auxiliary held its opening meeting at the home of Mrs. M. J. Pierce, the President, on Monday, September 8th. Those present were much interested in planning work for the Alaska box. The united offering for September was presented and much enthusiasm was shown in the united offering for the Triennial.

Plans were discussed for assisting the N. W. Campaign, which was explained by the rector after opening the meeting with prayer.

Everyone seems glad to begin work again after the vacation.

All Saints', Watsonville.

At the September meeting of the Vestry of All Saints', Watsonville, a review of the parish finances in the past eight months since the first of the year showed that over \$550 had been raised for old obligations, completely wiping out a debt of several years' standing; nearly \$200 applied to last year's apportionments; and all apportionments for the current year met month by month out of the budget. In spite of this, the Vestry was not greeted with the usual vacation slump in the balance on hand, which had steadily climbed from a deficit of nearly \$100 at the end of January to a surplus of more than the same amount at the end of August. The Vestry thereupon voted to increase the salary of the Rector, the Rev. Bayard H. Jones, by the sum of \$300 per annum.

Willows.

Willows is one of our more active Missions, but as a lady who has just spent her first summer here put it the other day, "It is hard to hibernate all summer!" For it is supposed to be too warm for activity, and the usual custom of closing the Church for a time has been followed again this year. We are hoping that the Sunday School can be kept open next summer, and that services can be arranged at an earlier hour, making it practicable to maintain year-round work.

The Church has been reopened for School and services, with excellent promise for the coming season. Some new people are in evidence and the prospect seems good for growth in attendance and support in this live and prosperous town.

Nation-Wide Campaign Committees have been appointed. The Parish Committee consists of Alfred Orrett, Chairman; L. Hoffmaster, E. W. Wright, H. V. Johnston, Miss Elma Knock, Mrs. Mae Blondin, Mrs. W. F. Fowler. Distribution of literature will be in charge of Mrs. L. Hoffmaster as Chairman, assisted by Mrs. E. W. Wright, Mrs. H. V. Johnston, Mrs. C. R. Larimer, Miss Virginia Phillips, Mrs. D. B. Macoun. Both Committees will take hold of the campaign promptly. It is hoped that one or more special meetings can be held to promote the undertaking, with outside speakers in attendance. Publicity will be furnished by the local press and information men belonging to the congregation will do their part at the eleven o'clock services.

B. G. L.

Calistoga.

At Calistoga the Church has no building nor even a lot as yet, but uses the Adventist place of worship by the generosity of that body. A movable, though not "portable" altar is in use, perhaps the only one on casters in the American Church. Between services it is moved to a corner of the room. Suitable hangings and linens have been provided in some colors, and the full complement of colors will soon be ready. Simple white eucharistic vestments are worn at celebrations, and the custom of having the Holy Communion at eleven o'clock services is followed, with only an occasional exception for Morning Prayer. Needless to say, the ceremonial is very rudimentary, as befits the surroundings.

Services are maintained throughout the summer. Indeed, there were more services during August than usual. The summer visitors furnished only a few additional worshippers, but attendance on the part of our local people is increasing. A Woman's Guild has been organized, and is actively at work with plans for a concert in October and a sale about Thanksgiving. Mrs. Baxter is the president, and is proving her capacity for leadership, seconded by the efforts of the members.

St. Luke's Mission is ready to enter upon the Nation-Wide Campaign, with the Warden, Mr. A. L. Hawke, Chairman of the Parish Committee, the other members being Mr. E. M. Billings, Mrs. Fannie Baxter and Miss Thekla B. C. Sietcken, representing respectively the Congregation, the Guild and the Sunday School. The Literature Committee consists of Mrs. Baxter as Chairman, and Miss Sibley, Mrs. von Arx and Mr. Ira S. Carter. Thorough publicity and a faithful distribution of the literature have been assured, and we hope the Mission will gain in prestige in the community in consequence of the campaign.

B. G. L.

You Will Appreciate
the merits of
Peacock Rock Springs Coal

By Personal Test, Showing it
HIGHEST IN COMBUSTIBLE VALUE
LOWEST IN ASH AND MOISTURE
BURNS UP CLEAN, without waste,
AND A FLAME that's incomparable.

Place your next order with your Dealer for
PEACOCK COAL; If he cannot furnish it, try
some other who can as it is **PROOF** you want and
not information.

A Letter of Thanks and Hope.

To the Women of the Diocese of Sacramento.

Dear Friends: As with one or two exceptions I do not know to whom I am indebted for the Diocesan part of the fund which is to carry me as your representative to the General Convention in Detroit, I am availing myself of this public means of thanking all Diocesan contributors. I am proud of being chosen to represent you, and grateful for the opportunity. It will be the first time I have ever had the privilege of attending a Triennial, and it seems to me to be a more vital time in which to do so than our Church has ever before seen in this country, more important even than the Conventions which were held after the Civil War, and the War of the Rebellion, because then the legislation of the Church was practically limited to the United States, while now the whole world is more closely bound together than was, say, New England to Virginia then. Most sincere thanks to every contributor. I will surely try to bring back to you and the Diocese some of the inspiration of it.

Not least among the inspiring Services will be that of the great United Offering, at which I am to have the honor of presenting our three years "gleanings" from the thankful hearts of the women of our Diocese. It surely should be larger this year than ever before, for so very many of us are still quivering with the relief of having our loved ones safe home again from an offering of themselves to a great cause. Surely the old story of Abraham and his treasured son Isaac has a greater reality and a deeper meaning to us than ever before. It will be a most wonderful service, with this thought lying beneath the collection and placing on the altar, before Him "Who spared not His own Son," the hundreds of thousands of dollars made up of the "thankful" pennies of the squaw, the nickels of the housewife, the dimes of the business woman, which are presented at that time. And perhaps it will mean more to me even than to the average Church-woman, for I realize more fully what that wonderful Offering means to the hungry, suffering, ignorant world in service and helpfulness. Then, too, I have the joy of being one of those who are supported by the fund, a far sweeter thing than the receiving of a much larger salary from a parish or other source. I do hope every woman in the Diocese will send in at once the money from her little blue box, or if she does not own one, some gift that she may be truly represented in this "Holy Offering." In case anyone who sees this letter should have gotten out of touch with the United Thank Offering treasurer, she is now Mrs. Geo. B. Murphy, 12 Fair Street, Petaluma.

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May God bless us and our work, each and every one. Amen.

Most gratefully and faithfully yours,
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SACRAMENTO, CALIFORNIA

Oregon.

The Rt. Rev. W. T. Sumner, D. D.

The annual report of the Good Samaritan Hospital, Portland, shows this Church institution to be in a very prosperous condition. For the first time in its history, the hospital is entirely out of debt. During the past year the basement under the west wing was remodeled and converted into small wards, and the sum of \$5,000 was handed the trustees by the Superintendent, out of the year's earnings, to be invested in Liberty Bonds.

Some of the statistics, which are usually dry reading, in this instance are very interesting. During the year 2,183 medical cases were treated, 240 obstetrical and 6,740 surgical, making a total of 9,163. Enumeration of the nationalities of the patients sounds much like a roster roll of Allied troops, among these being Filipinos, Finlanders, Italians, Chilians, Hindu, Chinese, Brazilians, Macedonians, Roumanians, and many others. The religious statistics are almost as varied, the larger number of patients coming from the following bodies: Roman Catholic, 697; Methodists, 619; Presbyterians, 510; Episcopalians, 365; Lutherans, 345. There were also Christian Scientists, Latter Day Saints, Appenticoast, Strangers, Apostolic and numerous others of the more modern cults among the number.

The "flu" taxed both the energy and the capacity of the hospital. Between October 15th and February 1st 786 of these cases were handled, and the courage and faithfulness of the nurses is attested to in the record of 115 of these brave women being stricken by this dread disease. Two of the nurses—Miss Harriet von Eaton and Miss Minnie Nissen, paid the supreme sacrifice in this service.

Negotiations were concluded in August, by which six city lots in Portland were disposed of by the Bishop Scott School Trustees, to the Metropolitan Investment Company. The sale price was \$66,000. This is an important step in the liquidation of the Bishop Scott School trust, authorized by a recent decree of the Superior Court, and by authority of the Diocesan Convention.

At a meeting in July the congregation of Calvary Church, Seaside, voted unanimously to sell their present property and to purchase another site, in a more suitable location. The new site is on Seventh Street, which is the main artery of travel along the Coast line of traffic. The Guild already has the sum of \$600 for building purposes, and the sale of the property, together with an additional sum of \$1000 from the Bishop, will enable this Mission to erect a very beautiful and necessary plant. Seaside is probably the most popular of the Oregon summer beaches, and the work at this point is in a very flourishing condition.

The Diocesan Committee on the Nation-Wide Campaign is actively at work in the interest of the coming drive. A survey of the Diocese has been made and an estimate for a three-year budget forwarded to National headquarters. Committees have been organized in all the larger parishes, and other committees are in process of formation for work in every parish and mission in the Diocese. At St. Paul's, Oregon City, a parish meeting was held on the night of September 18th, when the object of the campaign was laid before a large gathering of members of the parish. Similar meetings will be held in other parishes. Bishop Wise of Kansas and Mr. B. F. Finney of the Brotherhood of St. Andrew, spent a busy two days in Portland, on September 21 and 22, in the interest of the campaign. Mr. J. L. Etheridge, of Grace Parish, Portland, who conducted all the large war drives in Oregon, has been appointed by the Bishop to have charge of the financial part of the campaign.

The Rev. Jay Claude Black of Marshfield, who was granted an indefinite absence for war work, last year, has returned to his parish, after eighteen months with the "Y" in France. Mr. Black has been highly recommended by the Y. M. C. A. for his splendid services in overseas work.

The Rev. H. M. Ramsey of the Seabury Divinity School, a former Dean of the Pro-Cathedral in Portland, was a member of the faculty at the Summer School of Theology at Middletown, Conn. Dean Ramsay is a graduate of the Church Divinity School of the Pacific.

Idaho.

The twelfth annual convocation of the Church in Idaho met at St. Michael's Cathedral, Boise, September 10th, and was opened with a celebration of the Holy Communion, the Bishop-in-charge, the Rt. Rev. Herman Page, D. D., being the celebrant, assisted by the Very Rev. Alward Chamberlaine and the Ven. Howard Stoy.

Convocation organized immediately afterwards with the Bishop in the chair. The Rev. Thos. Ashworth of Payette was re-elected Secretary, the Rev. Alward Chamberlaine, Registrar, and Mr. F. W. Ford, Treasurer of the District.

The Bishop's address immediately followed. It was timely and full of practical suggestions to the clergy. It was received by a rising vote of thanks and resolutions thanking him

THE BOARD OF MISSIONS

Correspondence is invited from those who wish to know:

What it does

What its work signifies

Why the work can be helped most effectively through the Board.

ADDRESS, THE RIGHT REVEREND A. S. LLOYD, D. D.,
President of the Board of Missions

281 FOURTH AVENUE, NEW YORK CITY

Legal Title for Use in Making Wills:

"The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

The Spirit of Missions, \$1.00 a year.

for his splendid efforts in behalf of the district since he has been in charge.

The Bishop appointed the following Council of Advice: President, the Very Rev. Alward Chamberlaine, the Ven. Howard Stoy, the Rev. Martin Damer, R. M. Davidson, E. M. Hoover and F. W. Ford.

Delegates to the General Convention were elected as follows: The Very Rev. Alward Chamberlaine, St. Michael's Cathedral, Boise, and Prof. Francis A. Thomson, dean of Idaho University at Moscow. Alternates: the Rev. Thos. Ashworth, Payette, and Col. E. M. Heigho, Boise.

Committee on Finance was appointed by the Bishop, viz.: R. M. Davidson, F. W. Ford, Dean Chamberlaine, Rev. Thos. Ashworth.

A District Board of Missions was elected as follows: The Bishop, Archdeacon Stoy, Dean Chamberlaine, Rev. Martin Damer, Messrs. Davidson and Ford.

Resolutions were adopted unanimously endorsing the Nation-Wide Campaign and pledging the District to work for its success. Also a resolution endorsing the League of Nations.

On Wednesday evening a large congregation gathered in the Cathedral to take part in a missionary service. The clergy were all vested and in the chancel. The Bishop preached an inspiring sermon on the Nation-Wide Campaign.

On Thursday morning Archdeacon Howard Stoy, warden of the Fort Hall Indian School, presented a splendid report of the conditions of our work at that institution. Excellent reports of St. Margaret's Hall and St. Luke's Hospital, Boise, were submitted by the principal and superintendent of those institutions. St. Margaret's reports a larger number of pupils this fall than in many years. In fact, the attendance is overwhelming, and no more scholars can be received. St. Luke's Hospital is also crowded to the limit.

One of the most interesting addresses of the convocation was that presented by Mr. Harold Stoy, son of Archdeacon Stoy of Pocatello. Mr. Stoy was just returned with the army of occupation and was through the thickest of the fighting. For two months he was reported dead by the government, as no word was received from him, and it was like receiving him back from the grave, that his father welcomed him home. He had been wounded, and sent to unknown hospitals, and all his father's letters had been returned. He spoke in highest terms of the work of the army chaplains.

The convocation was attended by nearly all the clergy connected with the district, and a larger number of lay delegates than ever before. Prominent business men sat through all the sessions of the convocation, and entered into the debates. The convocation was also conspicuous for its splendid feeling of harmony, and willingness to co-operate with the Bishop in whatever project he might inaugurate for the advancement of the District.

Resolutions were adopted expressive of the high estimation and affection in which the late Bishop, the Rt. Rev. J. B. Funsten, D. D., was held.

ALWARD CHAMBERLAINE.

THE SAN FRANCISCO SAVINGS AND LOAN SOCIETY

[THE SAN FRANCISCO BANK]

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(MEMBER OF THE ASSOCIATED SAVINGS BANKS OF SAN FRANCISCO)

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PARK-PRESIDIO DISTRICT BRANCH, Clement and 7th Ave.
HAIGHT STREET BRANCH, Haight and Belvedere Streets

JUNE 30th, 1919

Assets	\$60,509,197.14
Deposits	57,122,180.22
Capital Actually Paid Up	1,000,000.00
Reserve and Contingent Funds	2,387,011.92
Employee's Pension Fund	306,852.44

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Book Review.

The Christian Monarchy, with Special Reference to Modern Problems of Church Government. Rev. W. Crouch. Longmans, Green & Co. Paper Cover \$1.00.

This is really a pamphlet, 64 pages, and the price is but evidence of how the war increase has fastened on every conceivable thing. The author is a Priest of considerable experience in the Church of England, for in a brief introduction Lord Halifax says he "has worked with him on behalf of Church principles for nearly fifty years." The new Life and Liberty Movement in the English Church now being carried on with so much vigor of Propaganda seems to be the fount of origin of this vigorous and learned effort by Mr. Crouch. A very determined effort is being made to secure self government, to break away the shackles of state control and set her free to administer her own affairs; select her Bishops, for instance, secure a living wage for her clergy, sweep away the Courts Ecclesiastical and in time, let us hope, root up the Lay Patron evil and its strangling iniquities. It is wonderful how much sound learning and wide reading these few pages hold. Thanks be we are living under circumstances so dissimilar that it is almost impossible to realize the cruelly fettered condition of the Mother Church, but a reading of this book may open eyes to a keener realization, not merely of our reasons for thanksgiving, but to a sharper, clearer conception of what the Church stands for, what her real mission is, i. e., the whole Body of the Catholic Church as its Founder designed and meant it to be.

H. H.

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